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## DESIGN CONTEST NOTICE

This contest is covered by

*Directive 2004/18/EC*

*Directive 2004/17/EC (Utilities)*

### SECTION I: CONTRACTING AUTHORITY/entity

#### I.1) NAME, ADDRESSES AND CONTACT POINT(S)

<b>Official name:</b>		
<b>Postal address:</b>		
Town:	Postal code:	Country:
<b>Contact point(s):</b>		Telephone:
For the attention of:		
E-mail:	Fax:	
<b>Internet address(es) (if applicable):</b>		

Further information can be obtained at:	<input type="checkbox"/> As in abovementioned contact point(s) <input type="checkbox"/> Other: <i>please complete Annex A.I</i>
Further documentation can be obtained at:	<input type="checkbox"/> As in abovementioned contact point(s) <input type="checkbox"/> Other: <i>please complete Annex A.II</i>
Projects or requests to participate must be sent to:	<input type="checkbox"/> As in abovementioned contact point(s) <input type="checkbox"/> Other: <i>please complete Annex A.III</i>

#### I.2) TYPE OF THE CONTRACTING AUTHORITY AND MAIN ACTIVITY OR ACTIVITIES (*contest covered by Directive 2004/18/EC*)

<input type="checkbox"/> Ministry or any other national or federal authority, including their regional or local sub-divisions	<input type="checkbox"/> General public services
<input type="checkbox"/> National or federal agency/office	<input type="checkbox"/> Defence
<input type="checkbox"/> Regional or local authority	<input type="checkbox"/> Public order and safety
<input type="checkbox"/> Regional or local agency/office	<input type="checkbox"/> Environment
<input type="checkbox"/> Body governed by public law	<input type="checkbox"/> Economic and financial affairs
<input type="checkbox"/> European institution/agency or international organisation	<input type="checkbox"/> Health
<input type="checkbox"/> Other ( <i>please specify</i> ): _____	<input type="checkbox"/> Housing and community amenities
	<input type="checkbox"/> Social protection
	<input type="checkbox"/> Recreation, culture and religion
	<input type="checkbox"/> Education
	<input type="checkbox"/> Other ( <i>please specify</i> ): _____

**I.3) MAIN ACTIVITY OR ACTIVITIES OF THE CONTRACTING ENTITY** (*contest covered by Directive 2004/17/EC - Utilities*)

<input type="checkbox"/> Production, transport and distribution of gas and heat <input type="checkbox"/> Electricity <input type="checkbox"/> Exploration and extraction of gas and oil <input type="checkbox"/> Exploration and extraction of coal and other solid fuels	<input type="checkbox"/> Water <input type="checkbox"/> Postal services <input type="checkbox"/> Railway services <input type="checkbox"/> Urban railway, tramway, trolleybus or bus services <input type="checkbox"/> Port-related activities <input type="checkbox"/> Airport-related activities
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**SECTION II: OBJECT OF THE DESIGN CONTEST/DESCRIPTION OF THE PROJECT**

**II.1) DESCRIPTION**

<b>II.1.1) Title attributed to the design contest/project by the contracting authority/entity</b>		
<b>II.1.2) Short description</b>		
<b>II.1.3) Common procurement vocabulary (CPV)</b>		
	<b>Main vocabulary</b>	<b>Supplementary vocabulary (if applicable)</b>
<b>Main object</b>	□□.□□.□□.□□-□	□□□□-□ □□□□-□
<b>Additional object(s)</b>	□□.□□.□□.□□-□	□□□□-□ □□□□-□
	□□.□□.□□.□□-□	□□□□-□ □□□□-□
	□□.□□.□□.□□-□	□□□□-□ □□□□-□
	□□.□□.□□.□□-□	□□□□-□ □□□□-□

### SECTION III: LEGAL, ECONOMIC, FINANCIAL AND TECHNICAL INFORMATION

<b>III.1) CRITERIA FOR THE SELECTION OF PARTICIPANTS</b> <i>(if applicable)</i>	
<hr/> <hr/> <hr/>	
<b>III.2) PARTICIPATION IS RESERVED TO A PARTICULAR PROFESSION</b> <i>(if applicable)</i>	yes <input type="checkbox"/> no <input type="checkbox"/>
If yes, indicate profession:	
<hr/> <hr/>	

### SECTION IV: PROCEDURE

<b>IV.1) TYPE OF CONTEST</b>	
Open	<input type="checkbox"/>
Restricted	<input type="checkbox"/>
Envisaged number of participants	<input type="text"/> <input type="text"/> <input type="text"/> or minimum number <input type="text"/> <input type="text"/> <input type="text"/> / maximum number <input type="text"/> <input type="text"/> <input type="text"/>
<b>IV.2) NAMES OF PARTICIPANTS ALREADY SELECTED</b> <i>(in the case of a restricted contest)</i>	
1. _____	6. _____
2. _____	7. _____
3. _____	8. _____
4. _____	9. _____
5. _____	10. _____
<b>IV.3) CRITERIA TO BE APPLIED IN THE EVALUATION OF PROJECTS</b>	
<hr/> <hr/> <hr/> <hr/> <hr/>	

**IV.4) ADMINISTRATIVE INFORMATION**

**IV.4.1) File reference number attributed by the contracting authority/entity (if applicable)**

\_\_\_\_\_

**IV.4.2) Conditions for obtaining contractual documents and additional documents**

Time-limit for receipt of requests for documents or for accessing documents

Date:   /   /     (dd/mm/yyyy) Time: \_\_\_\_\_

Payable documents yes  no

If yes, Price (give figures only): \_\_\_\_\_ Currency: \_\_\_\_\_

Terms and method of payment:  
\_\_\_\_\_  
\_\_\_\_\_

**IV.4.3) Time-limit for receipt of projects or requests to participate**

Date:   /   /     (dd/mm/yyyy) Time: \_\_\_\_\_

**IV.4.4) Date of dispatch of invitations to participate to selected candidates (if applicable)**

Estimated date:   /   /     (dd/mm/yyyy)

**IV.4.5) Language(s) in which projects or requests to participate may be drawn up**

ES CS DA DE ET EL EN FR IT LV LT HU MT NL PL PT SK SL FI SV

Other: \_\_\_\_\_

**IV.5) REWARDS AND JURY**

**IV.5.1) A prize/prizes will be awarded** yes  no

If yes, number and value of the prize(s) to be awarded (if applicable)

\_\_\_\_\_  
\_\_\_\_\_

**IV.5.2) Details of payments to all participants (if applicable)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

<b>IV.5.3) Follow-up contracts:</b> Any service contract following the contest will be awarded to the winner or one of the winners of the contest	yes <input type="checkbox"/> no <input type="checkbox"/>
<b>IV.5.4) The decision of the jury is binding on the contracting authority/entity</b>	yes <input type="checkbox"/> no <input type="checkbox"/>
<b>IV.5.5) Names of the selected members of the jury (if applicable)</b>	
1. _____ 2. _____ 3. _____ 4. _____ 5. _____	6. _____ 7. _____ 8. _____ 9. _____ 10. _____

## SECTION VI: COMPLEMENTARY INFORMATION

<b>VI.1) DESIGN CONTEST RELATED TO A PROJECT AND/OR PROGRAMME FINANCED BY COMMUNITY FUNDS</b> yes <input type="checkbox"/> no <input type="checkbox"/>		
If yes, reference to project(s) and/or programme(s): _____ _____ _____		
<b>VI.2) ADDITIONAL INFORMATION (if applicable)</b> _____ _____ _____		
<b>VI.3) PROCEDURES FOR APPEAL (provide information only in the case of a design contest related to utilities)</b>		
<b>VI.3.1) Body responsible for appeal procedures</b>		
Official name: _____		
Postal address: _____		
Town: _____	Postal code: _____	Country: _____
E-mail: _____	Telephone: _____	
Internet address (URL): _____	Fax: _____	

**Body responsible for mediation procedures** *(if applicable)*

Official name:

Postal address:

Town:

Postal code:

Country:

E-mail:

Telephone:

Internet address:

Fax:

**VI.3.2) Lodging of appeals** *(please fill heading VI.3.2 OR, if need be, heading VI.3.3)*

Precise information on deadline(s) for lodging appeals:

\_\_\_\_\_  
\_\_\_\_\_

**VI.3.3) Service from which information about the lodging of appeals may be obtained**

Official name:

Postal address:

Town:

Postal code:

Country:

E-mail:

Telephone:

Internet address (URL):

Fax:

**VI.4) DATE OF DISPATCH OF THIS NOTICE:**   /   /     *(dd/mm/yyyy)*

**ANNEX A**  
**ADDITIONAL ADDRESSES AND CONTACT POINTS**

**I) ADDRESSES AND CONTACT POINTS FROM WHICH FURTHER INFORMATION CAN BE OBTAINED**

Official name:		
Postal address:		
Town:	Postal code:	Country:
Contact point(s):	Telephone:	
For the attention of:		
E-mail:	Fax:	
Internet address (URL):		

**II) ADDRESSES AND CONTACT POINTS FROM WHICH FURTHER DOCUMENTATION CAN BE OBTAINED**

Official name:		
Postal address:		
Town:	Postal code:	Country:
Contact point(s):	Telephone:	
For the attention of:		
E-mail:	Fax:	
Internet address (URL):		

**III) ADDRESSES AND CONTACT POINTS TO WHICH PROJECTS/REQUESTS TO PARTICIPATE MUST BE SENT**

Official name:		
Postal address:		
Town:	Postal code:	Country:
Contact point(s):	Telephone:	
For the attention of:		
E-mail:	Fax:	
Internet address (URL):		