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## CONTRACT NOTICE

**Contracts to be awarded by a concessionaire  
who is not a contracting authority**

### SECTION I: PUBLICWORKS CONCESSIONAIRE

#### I.1) NAME, ADDRESSES AND CONTACT POINT(S)

<b>Official name:</b>		
<b>Postal address:</b>		
Town:	Postal code:	Country:
<b>Contact point(s):</b>	Telephone:	
For the attention of:		
E-mail:	Fax:	
<b>Internet address (if applicable)</b> General address of the concessionaire (URL):		

Further information can be obtained at:	<input type="checkbox"/> As in abovementioned contact point(s) <input type="checkbox"/> Other: <i>please complete Annex A.I</i>
Specifications and additional documents can be obtained at:	<input type="checkbox"/> As in abovementioned contact point(s) <input type="checkbox"/> Other: <i>please complete Annex A.II</i>
Tenders or requests to participate must be sent to:	<input type="checkbox"/> As in abovementioned contact point(s) <input type="checkbox"/> Other: <i>please complete Annex A.III</i>

## SECTION II: OBJECT OF THE CONTRACT

### II.1) DESCRIPTION

<b>II.1.1) Title attributed to the contract by the concessionaire</b>		
<b>II.1.2) Type of contract and location of works</b>		
Execution <input type="checkbox"/> Design and execution <input type="checkbox"/> Realisation, by whatever means of work, corresponding to the requirements specified by the concessionaire <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Main site or location of works _____  NUTS code <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
<b>II.1.3) Short description of the contract</b>		
<b>II.1.4) Common procurement vocabulary (CPV)</b>		
	<b>Main vocabulary</b>	<b>Supplementary vocabulary (if applicable)</b>
<b>Main object</b>	□□.□□.□□.□□-□	□□□□-□ □□□□-□
<b>Additional object(s)</b>	□□.□□.□□.□□-□ □□.□□.□□.□□-□ □□.□□.□□.□□-□ □□.□□.□□.□□-□	□□□□-□ □□□□-□ □□□□-□ □□□□-□ □□□□-□ □□□□-□ □□□□-□ □□□□-□

### II. 2) QUANTITY OR SCOPE OF THE CONTRACT

<b>II.2.1) Total quantity or scope</b>
If applicable, estimated value excluding VAT (give figures only): _____ Currency: _____ or range: between _____ and _____ Currency: _____

**II.3) DURATION OF THE CONTRACT OR TIME-LIMIT FOR COMPLETION**

Duration in months: <input type="text"/> <input type="text"/> or days: <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> (from the award of the contract)
or starting <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> (dd/mm/yyyy)
completion <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> (dd/mm/yyyy)

**SECTION III: LEGAL, ECONOMIC, FINANCIAL AND TECHNICAL INFORMATION**

<b>III.1) CONDITIONS RELATING TO THE CONTRACT</b>
<b>III.1.1) Deposits and guarantees required (if applicable)</b> <hr/> <hr/>
<b>III.2) CONDITIONS FOR PARTICIPATION</b>
<b>III.2.1) Economic and technical conditions to be met by the contractor</b> <hr/> <hr/> <hr/>

**SECTION IV: PROCEDURE**

<b>IV.1) AWARD CRITERIA</b> <hr/> <hr/> <hr/> <hr/>
<b>IV.2) ADMINISTRATIVE INFORMATION</b>
<b>IV.2.1) File reference number attributed by the concessionaire (if applicable)</b> <hr/>

IV.2.2) Time-limit: for receipt of tenders  for requests to participate

Date: / /  *(dd/mm/yyyy)*

Time: \_\_\_\_\_

IV.2.3) Date of dispatch of invitations to tender to selected candidates

Estimated date: / /  *(dd/mm/yyyy)*

IV.2.4) Language(s) in which tenders or requests to participate may be drawn up

ES CS DA DE ET EL EN FR IT LV LT HU MT NL PL PT SK SL FI SV

Other: \_\_\_\_\_

**SECTION VI: COMPLEMENTARY INFORMATION**

VI.1) CONTRACT RELATED TO A PROJECT AND/OR PROGRAMME FINANCED BY COMMUNITY FUNDS

yes  no

If yes, reference to project(s) and/or programme(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

VI.2) ADDITIONAL INFORMATION *(if applicable)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

VI.3) DATE OF DISPATCH OF THIS NOTICE: / /  *(dd/mm/yyyy)*

**ANNEX A**  
**ADDITIONAL ADDRESSES AND CONTACT POINTS**

**I) ADDRESSES AND CONTACT POINTS FROM WHICH FURTHER INFORMATION CAN BE OBTAINED**

Official name:		
Postal address:		
Town:	Postal code:	Country:
Contact point(s): For the attention of:	Telephone:	
E-mail:	Fax:	
Internet address (URL):		

**II) ADDRESSES AND CONTACT POINTS FROM WHICH SPECIFICATIONS AND ADDITIONAL DOCUMENTS CAN BE OBTAINED**

Official name:		
Postal address:		
Town:	Postal code:	Country:
Contact point(s): For the attention of:	Telephone:	
E-mail:	Fax:	
Internet address (URL):		

**III) ADDRESSES AND CONTACT POINTS TO WHICH TENDERS/REQUESTS TO PARTICIPATE MUST BE SENT**

Official name:		
Postal address:		
Town:	Postal code:	Country:
Contact point(s): For the attention of:	Telephone:	
E-mail:	Fax:	
Internet address (URL):		